

Club Health Assessment for District 7 L through July 2025

| WIERWATIONAL | | | Status | | | Men | nbership | | | | | Finance | LCIF | | | |
|--|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs n | Clubs more than two years old | | | | | | | | | | | | | | | |
| | RKADELPHIA | 12/13/1943 | Active | 21 | 0 | 0 | 0.00% | 20 | | 1 | N | None | | 09/2022 | | \$20.00 |
| | Award (06/30/2019) | 07/20/4042 | | | | | 2 222/ | 4.0 | | | ., | | | 1010010 | | |
| 3627 B | | 07/28/1943 | Active(2) | 15 | 0 | 0 | 0.00% | 16 | | 1 | Υ | | N | 10/2019 | | |
| 32914 B | BRYANT | 11/10/1976 | Active | 14 | 0 | 0 | 0.00% | 15 | | 9 | N | None | | 12/2024 | | |
| 3630 C | CAMDEN | 12/11/1925 | Active | 30 | 0 | 0 | 0.00% | 30 | | 16 | N | None | | 01/2020 | | \$600.00 |
| 3634 D | DE QUEEN | 10/25/1950 | Active | 31 | 3 | 1 | 6.90% | 26 | 0 | 0 | Υ | | N | 05/2025 | | |
| 3639 H | IATFIELD | 08/28/1973 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | N | None | | 08/2021 | | |
| 3640 H | IOPE | 01/15/1947 | Active | 84 | 0 | 2 | -2.33% | 89 | 1 | 0 | Υ | | N | 06/2025 | | |
| Exc Award (06/30/2018, 06/30/2023) | | | Ì | | | | | | | | | | | | | |
| 123645 H | lope Evening | 12/01/2014 | Active | 25 | 0 | 1 | -3.85% | 25 | 10 | 0 | Υ | | N | 12/2021 | | |
| | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active | 14 | 0 | 2 | -12.50% | 19 | 4 | 0 | Υ | 3 | R | 11/2016 | | |
| Н | IOT SPRINGS JESSE D IAWKINS | 04/06/2005 | Active | 27 | 0 | 0 | 0.00% | 25 | | 0 | Υ | 2 | N | 07/2025 | | |
| S | OT SPRINGS SOUTH HOT PRINGS | 09/18/1952 | Active | 24 | 2 | 1 | 4.35% | 25 | 8 | 0 | Υ | | R | 05/2017 | | |
| В | HOT SPRINGS VILLAGE BREAKFAST C Award (06/30/2016) | 03/21/1977 | Active(1) | 23 | 0 | 0 | 0.00% | 28 | | 3 | N | None | | 10/2023 | | |
| | OT SPRINGS VILLAGE VENING | 07/31/1972 | Active | 67 | 1 | 2 | -1.47% | 68 | 2 | 0 | N | None | N | 05/2025 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 96479 L | OCKESBURG | 03/09/2006 | Active | 11 | 0 | 0 | 0.00% | 14 | | 3 | Υ | 2 | R | 12/2018 | | |
| 3649 M | MAGNOLIA | 02/09/1927 | Active | 13 | 0 | 0 | 0.00% | 12 | | 3 | N | None | | 04/2025 | | |
| 3650 M | MALVERN | 11/23/1943 | Active | 27 | 0 | 0 | 0.00% | 24 | | 2 | Υ | | N | 09/2024 | | |
| 3651 M | MENA | 06/14/1923 | Active | 25 | 0 | 0 | 0.00% | 28 | | 5 | N | None | | 12/2018 | | |
| 78439 M | MENA LIONESS | 03/05/2004 | Active | 36 | 0 | 0 | 0.00% | 33 | | 0 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3656 P | PRESCOTT | 04/25/1972 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 5 | N | None | | 04/2024 | | |
| 3658 T | EXARKANA | 02/19/1917 | Active | 18 | 0 | 0 | 0.00% | 15 | | 1 | N | | | 12/2024 | | |
| 105453 T | EXARKANA EVENING | 05/08/2009 | Active | 7 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 09/2020 | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | |

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Club Health Assessment for District 7 L through July 2025

| FRNATIC | OWN | | | | | Sta | atus | | | Men | nbership | | | | | Reports | • | | Finance | LCIF |
|---------------------------------------|--|-----------|-----------------------|--------------------------------------|----------------|---------------|--------------------------------|---------------------------|-------------------------------------|--|--|-------------------------------|---|---|--|---|-------------------------|---|--|----------------------------|
| Club Number | Club Name | | | Chart Date | | Quo i | in Statu in Past 2 'ears | | er Members | YTD Members Dropped | Net | Member Count 1 ⁄ear Ago | Dropped Members Avg.Lengt of Service | Since | Officers hip Reporte | s President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs C | Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated | | | | | | | | | | | | | | | | | | | |
| Club Number | Club Name | | | | rrent atus* | | ellation ate | | | | | | | | | | | | | |
| 63084 B | ISMARCK | < | | 04/17/2 | 2000 | Cance | elled(8*) | 12/30 | /2024 | | | | | | | | | | | |
| 64099 LE | EWISVILL | .E | | 03/26/2 | 2001 | Cance | elled(8*) | 06/29 | /2025 | | | | | | | | | | | |
| 3654 N | ASHVILLE | E | 12/27/1946 | | 1946 | Cancelled(8*) | | 12/30 | 12/30/2024 | | | | | | | | | | | |
| 43599 S | ARATOGA | A TRI COU | TRI COUNTY 03/19/1984 | | Cancelled(8*) | | 06/29 | 06/29/2025 | | | | | | | | | | | | |
| Current \\ Total \\ Clubs C\\ Count C | New Can lubs C | | et To ub Mem | rrent otal nbers Yi ount Ad | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Club with less the 20 member | han O Re | fficer port in | 6 of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation I | ncelled for n-Financial |
| 21 | 0 | 0 0 | , | 538 | 6 | 9 | -3 | -0.55% | 549 | 26 | 43% |) | 24% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.